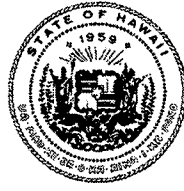


DAVID Y. IGE  
GOVERNOR



HAKIM OUANSAFI  
EXECUTIVE DIRECTOR

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BARBARA E. ARASHIRO  
EXECUTIVE ASSISTANT

IN REPLY PLEASE REFER  
TO:  
17:CPO/109

May 8, 2017

TO: Interested Parties

FROM: Rick T. Sogawa   
Procurement Officer

SUBJECT: Invitation-for-Bids No. PMB-2017-09, Addendum No. 2  
Provision of Gas & Electric Ranges for Various State and Federal Low  
Income Public Housing Properties Statewide

This Addendum No. 1 is to: 1) amend the procurement timeline and 2) amend the IFB  
as follows:

1. Paragraph IV. Procurement Timeline on Page 3 under Section 1. Administrative  
Overview of the IFB is amended to read as follows:

**“IV. Procurement Timeline**

<u>Activity</u>	<u>Scheduled Dates</u>
Public notice announcing IFB	May 1, 2017
Distribution of bid specs/bid offer form	May 1, 2017
Pre-Bid Conference	May 8, 2017
Site Inspection Period	May 8, 2017 – May 11, 2017
Written Questions Due to the HPHA	May 10, 2017
Written Responses Due from the HPHA	May 12, 2017
<b>Bid submittal deadline</b>	<b>May 22, 2017 at 10:00 a.m. (HST)</b>
<b>Bid Opening</b>	<b>May 22, 2017 at 10:15 a.m. (HST)</b>
Notice of award	May/June 2017
Contract execution	May/June 2017
Contract start date	July 1, 2017

The HPHA reserves the right to amend or revise the timetable without prior  
written notice when it is in the best interests of the State.”

2. Amend the Technical Specifications for Group B: Drop-In Electric Range to read as follows:

**Item # 3. Operating Service**

115/230 volts or 120/208 volts, single-phase 60-HZ. The type of operating service required will be specified by the Officer-In-Charge or designee for each property.

115/230 volts or 120/208 volts, single-phase 60-Hz will be required for properties under modernization or renovation.

3. All other terms and conditions of the IFB shall remain the same.

If you have any questions, please call contact Kathy Mitchell, IFB Coordinator at (808) 832-1892. Thank you.