

## SUMMARY OF PHYSICAL CHARACTERISTICS

**PROJECT NAME** Hale Poai  
**Project No. HA** HA 401  
**Street Address** 1001 N. School St. Hon., HI 96817

- A. Project completion date: June, 1989
- B. Number of Dwelling Units: 206

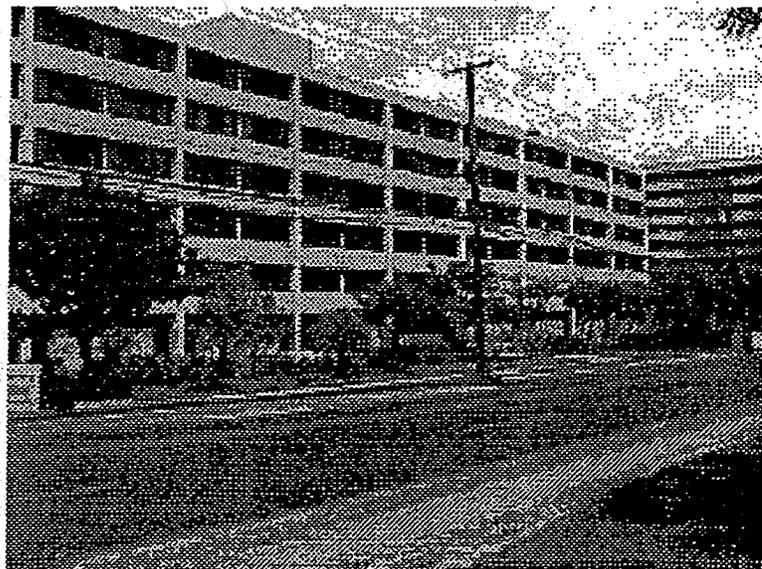
| Quantity  | Type        |                          |
|-----------|-------------|--------------------------|
| 80        | Studio      | Bedroom units @ 391 s.f. |
| 126       | One         | Bedroom units @ 533 s.f. |
| <hr/> 206 | Total units |                          |

- C. Type of Structure:

The project consists of a single seven (7) story reinforced concrete and concrete masonry unit structure. The common area includes a community laundry room, multi-purpose room, project office, project maintenance shop and storage area. The project is served by one elevator. There are seventy-six (76) parking stalls on the 1.39 acre site.

- D. Type of Appliances:

- Range (Electric)  
 Refrigerator  
 Water Heater (Central Heat Pump with electric back up)



## SUMMARY OF PHYSICAL CHARACTERISTICS

**PROJECT NAME**                      Halia Hale  
**Project No. HA**                      HA 404  
**Street Address**                      851 N. School St. Hon., HI 96817

A.        Project completion date:                      October, 1995

B.        Number of Dwelling Units:                      41

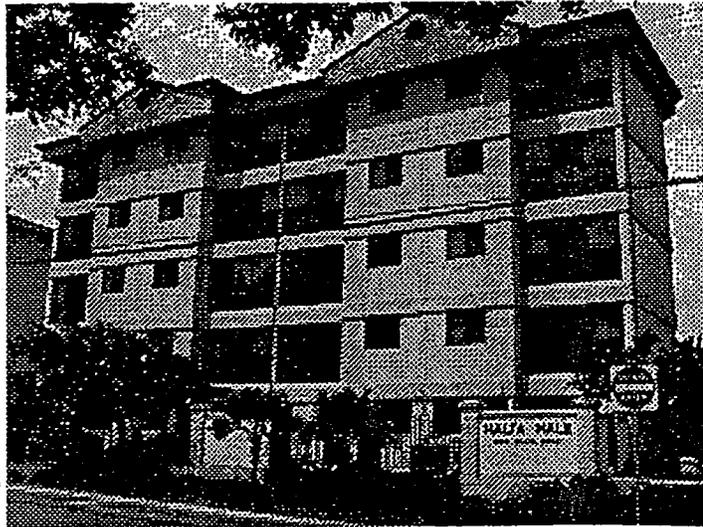
| Quantity | Type        |                          |
|----------|-------------|--------------------------|
| 30       | Studio      | Bedroom units @ 408 s.f. |
| 11       | One         | Bedroom units @ 540 s.f. |
| <hr/> 41 | Total units |                          |

C.        Type of Structure:

The project consists of a single five (5) story reinforced concrete and concrete masonry units structure. The common area includes a community laundry room, meeting room, project office and maintenance storage space. The project is served by one elevator. There are seventeen (17) parking stalls on the 14,198 square foot site.

D.        Type of Appliances:

- Range (Electric)
- Refrigerator
- Water Heater (Central Gas)



# SUMMARY OF PHYSICAL CHARACTERISTICS

**PROJECT NAME** Kamalu/Hoolulu  
Project No. HA HA 403a & b  
Street Address 94-941 & 94-943 Kau'olu Place  
Waipahu, HI 96797

A. Project completion date: December 1, 1993 (Kamalu)  
February 2, 1995 (Hoolulu)

B. Number of Dwelling Units: 221

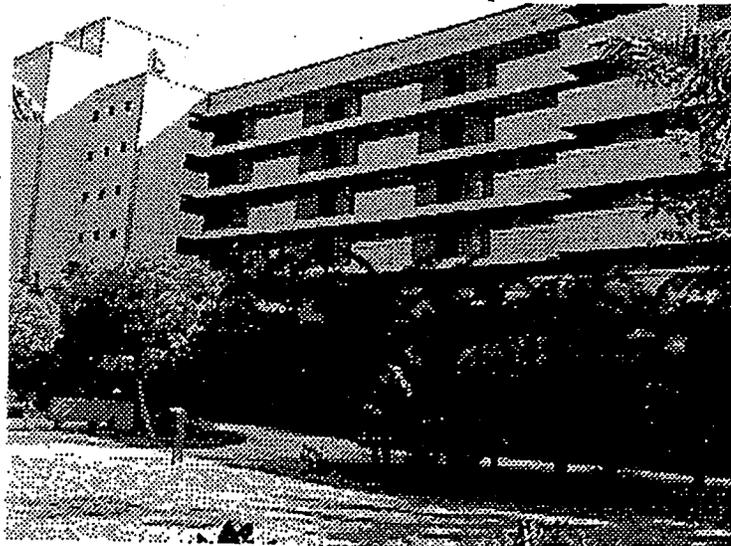
| Quantity  | Type        |                          |
|-----------|-------------|--------------------------|
| 161       | Studio      | Units @ 443 s.f.         |
| 10        | Studio      | Units @ 463 s.f.         |
| 50        | One         | Bedroom units @ 599 s.f. |
| <hr/> 221 | Total units |                          |

C. Type of Structure:

The project consists of two "L" shaped seven story concrete frame, pre-cast floor slab and plaster wall mid-rise buildings. Each phase has a coin operated laundry facility and a multi-purpose room. The project office and building maintenance shop are located in the Kamalu phase. A separate wood framed grounds maintenance shop is located on site. There are a total of 91 parking spaces for the project.

D. Type of Appliances:

- Range (Electric)
- Refrigerator
- Garbage Disposals
- Water Heater (Central Heat Pump)



## SUMMARY OF PHYSICAL CHARACTERISTICS

### LA'IOLA

A State Low Rent Elderly Project

Project No. HA 402

1 & 15 Ihoiho Place

Wahiawa, Hawaii 96786

A. Date of Initial Occupancy: October 1, 1991

B. Number of Dwelling Units:

| <u>Quantity</u> | <u>Type</u>                   |
|-----------------|-------------------------------|
| 60              | Studio units @ 384 sq. ft.    |
| <u>48</u>       | 1 bedroom units @ 506 sq. ft. |
| 108             | TOTAL UNITS                   |

C. Type of Structure:

The project consists of two six-story concrete frame and cmu mid-rise buildings. The community facilities include a coin operated laundry room, multi-purpose rooms, project office and maintenance shop. There a total of 56 parking stalls.

D. Type of Appliances:

Range - Electric

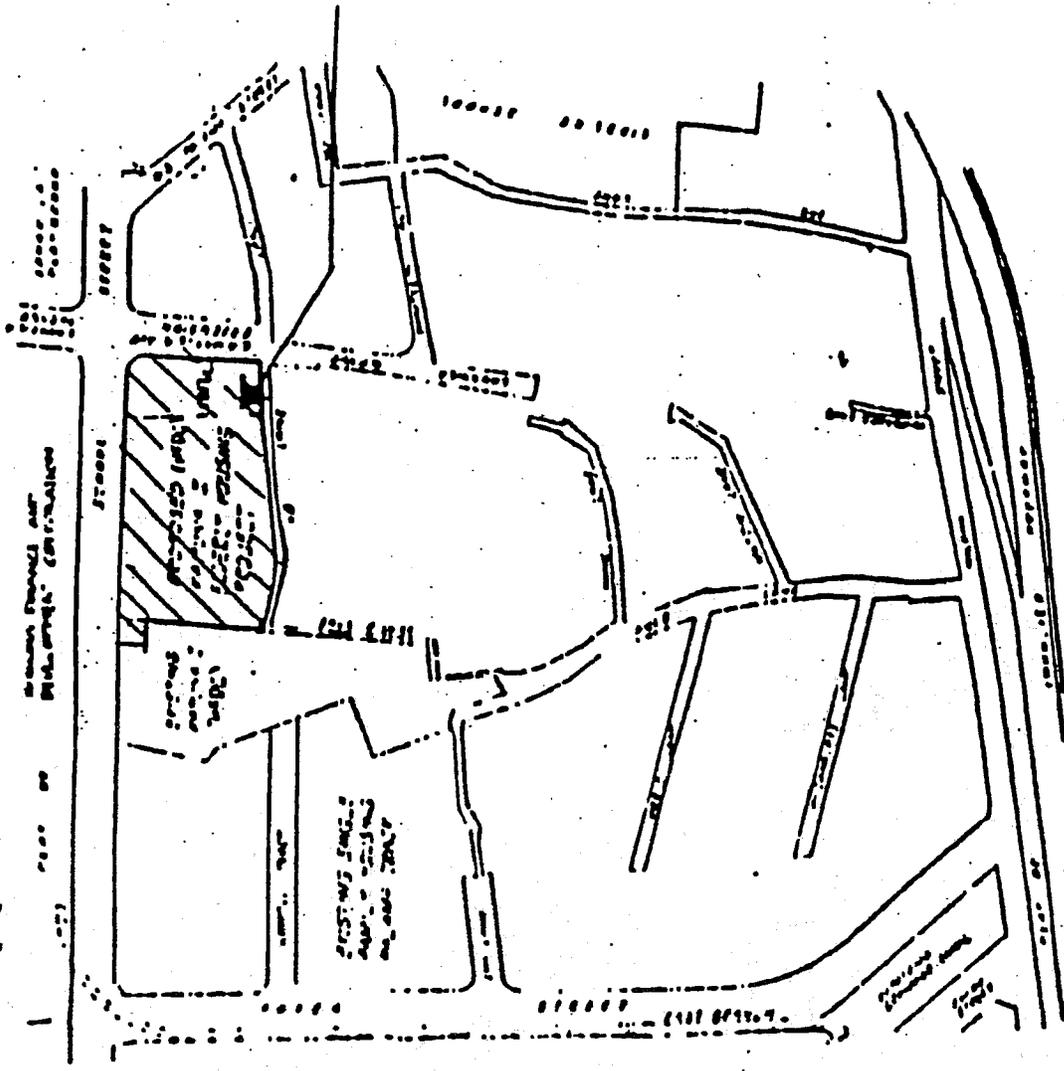
Refrigerator

Garbage disposals

Water Heater: Central heat pump with electric back-up

HALE POAI

1001 NORTH SCHOOL STREET



LOCATION MAP  
-Y.K. NC 1-6-07: 67

HALIA HALE



LANAKILA AVENUE

LANAKILA Lanakila Ave.

LANAKILA SCHOOL

LANAKILA Playground

LANAKILA STREET  
LANAKILA STREET

STREET

Alanco St.

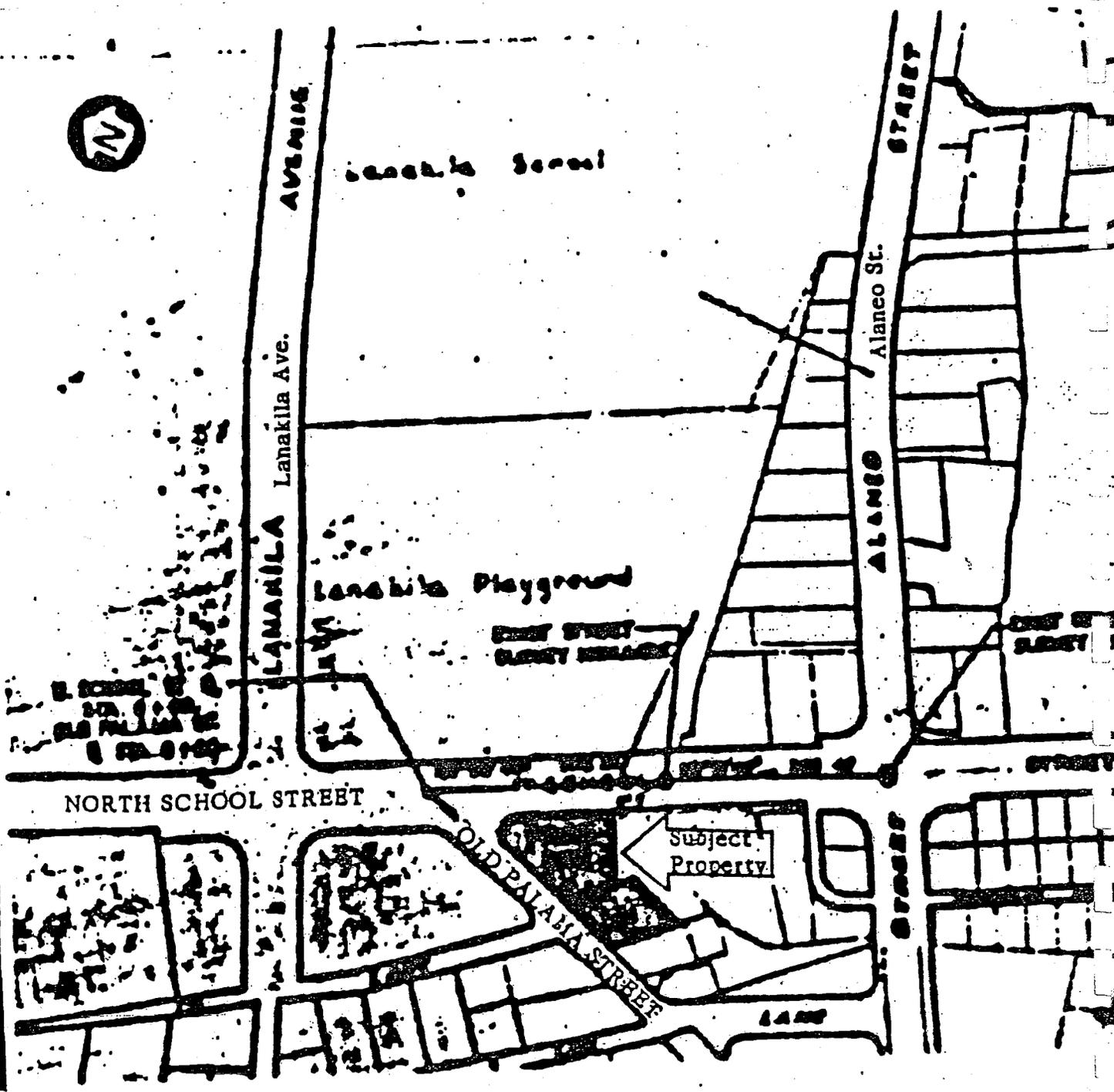
ALANCO

NORTH SCHOOL STREET

OLD PALANI STREET

Subject Property

LANE







## MONTHLY REPORT

PROJECT NAME:

PROJECT No.:

For the period: December 1 – December 31, 2006

### Delinquency

# of Delinquent Units

Total Charges Amount (\$)

Total Receipts (\$)

Percentage of Rent Collected (%)

# of Cases Referred for Eviction

### Vacancy

| Detailed Listing: | <u>Unit No.</u> | <u>Unit Type</u> | <u>Move Out Date</u> | <u>Move In Date</u> | <u>Days Vacant</u> |
|-------------------|-----------------|------------------|----------------------|---------------------|--------------------|
|-------------------|-----------------|------------------|----------------------|---------------------|--------------------|

# of Vacant Units at Month End

Percentage of Vacant Units (%)

### Wait List

| Summary: | <u>Total</u> | <u>Unit Type</u> | <u>RAP</u> | <u>MKT</u> |
|----------|--------------|------------------|------------|------------|
|----------|--------------|------------------|------------|------------|

# in process for placement

Total Count

### Work Orders

\_\_\_\_\_ # of Priority 1: Emergency Work Orders that are still open or are not being closed out within 24 hours. Include an explanation for each unit.

\_\_\_\_\_ # of Priority 2: Urgent Work Orders that are either still open or were not completed within 48 hours. Include an explanation for each unit.

Attachment 3  
Sample Report Form

\_\_\_\_\_ # of Non-Emergency Work Orders that were to have been completed and closed within 25 days were not closed on time or are still open. Include an explanation for each unit.

\_\_\_\_\_ # of Work Orders that show an erroneous opening or closing date

**Tenant Meetings/Conferences**

| Detailed Listing: | <u>Unit No.</u> | <u>Name</u> | <u>Meeting Date(s)</u> | <u>Issue/Concern</u> |
|-------------------|-----------------|-------------|------------------------|----------------------|
|-------------------|-----------------|-------------|------------------------|----------------------|

**Accommodation Issues**

See attached log.

**Any Other Concerns/Issues**



